



*\*Bop \*Carolina/Collegiate Shag \*East Coast/West Coast Swing \*Jitterbug \*Hand Dance \*Fusion \*Push/Whip  
\*Lindy Hop \*Jazz \*Zouk \*Blues \*Line Dance \*Balboa \*Ballroom \*Latin/Rhythm \*Country Western*

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## **2020 CLUB MEMBERSHIP APPLICATION AND RENEWAL FORM**

Annual Dues: 30 cents per member

Minimum fee: \$25 - Maximum fee: \$100

New membership or renewal? \_\_\_\_\_

Club name: \_\_\_\_\_

Contact name: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Address: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Phone: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Email: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

*[Please let us know if there is any contact information that you do not want published in our newsletter and website.]*

Website: \_\_\_\_\_

President's name: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

President's phone (if different than above): \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

President's email (if different than above): \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Number of members: \_\_\_\_\_

Amount due: \$ \_\_\_\_\_

How did you hear about the NFA?

\_\_\_\_\_

Have you been contacted by any of the PRO's (ASCAP, BMI, SESAC)? Yes \_\_\_ No \_\_\_

If yes, which PRO and what is the name of the representative who contacted you? *(We will inform them that you joined the NFA.)*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please complete and mail this AGREEMENT with a check made payable to:*

*National FastDance Association*

10571 Hampton Rd.

Jacksonville, FL 32257