



*\*Bop \*Carolina/Collegiate Shag \*East Coast/West Coast Swing \*Jitterbug \*Hand Dance \*Fusion \*Push/Whip  
\*Lindy Hop \*Jazz \*Zouk \*Blues \*Line Dance \*Balboa \*Ballroom \*Latin/Rhythm \*Country Western*

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## **2019 SUPPORTING MEMBERSHIP APPLICATION AND RENEWAL FORM**

For individuals (*instructors, deejays, vendors*), organizations, event hosts/sponsors  
Annual dues: \$60

New membership or renewal? \_\_\_\_\_

Name: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Contact name (*if different than above*): \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Address: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Phone: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

Email: \_\_\_\_\_ May we publish? Yes \_\_\_ No \_\_\_

*[Please let us know if there is any contact information that you do not want published to our newsletter and website.]*

Event(s): \_\_\_\_\_

\_\_\_\_\_

Website(s): \_\_\_\_\_

\_\_\_\_\_

How did you hear about the NFA? \_\_\_\_\_

Have you been contacted by ASCAP, BMI, or SESAC? Yes \_\_\_ No \_\_\_

If yes, which PRO and what is the name of the representative who contacted you? (*We will inform them that you joined the NFA.*) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please complete and mail this AGREEMENT with a check made payable to:*

*National FastDance Association*

10571 Hampton Rd.

Jacksonville, FL 32257