



**OUR CREDO: To Promote & Preserve All Styles of FastDance**

*\*Bop \*Shag \*East Coast Swing \*West Coast Swing \*Jitterbug \*Hand Dance  
\*Imperial Swing \*Push \*Whip \*Lindy \*Lindy Hop \*Hustle \*Salsa \*Line Dance  
\*Balboa \*Country \*Ballroom*

2018

**FULL CLUB MEMBERSHIP/RENEWAL APPLICATION**

*(Please Print Legibly & Answer All Questions)*

**ANNUAL DUES : 30 CENTS PER MEMBER. MINIMUM FEE: \$25  
MAXIMUM FEE: \$100. REPORTED MEMBERSHIP IS BASED ON  
AN HONOR SYSTEM AND WILL BE FOR YEAR ending 12/31.**

**DATE:** \_\_\_\_\_

**CLUB NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**NO. OF MEMBERS:** \_\_\_\_\_ **DATE CLUB ORGANIZED:** \_\_\_\_\_ **CHARTERED?** \_\_\_\_\_

**WEBSITE ADDRESS (If Applicable):** \_\_\_\_\_

**CURRENT PRESIDENT: NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE #:** Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**CURRENT NEWSLETTER EDITOR (for exchange & dissemination of information):**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE #:** Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

**FAX #:** Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**NOTES:**

Check for annual dues payable to the National FastDance Association must accompany this application.

Website: [www.fastdancers.com](http://www.fastdancers.com)

**ADDRESS ALL CORRESPONDENCE/INQUIRIES TO:**

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